### VIPER NATION NEWS







-MISSION STATEMENT-

Ensure that every Space Coast student graduates college, career, or military ready.

The next School Advisory Council meeting will be on Tuesday, March 19 at 3:45 to 4:45pm in the Media Center.

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## SPRING BREAK

MARCH 25-29TH



VIPER MUSIC DEPARTMENT IS AMAZING!

#### BAND:

The Symphonic Band received an overall "excellent" rating on their stage performance and a "superior" rating in sight reading. The Wind Ensemble received a "superior" rating on stage as well as in sight reading and qualified for the state assessment next month. This is the first time in many years and it is an awesome accomplishment.

#### CHORUS:

Middle School Treble Choir received a "superior" on stage, and an "excellent" in sight reading. Men's Choir received a "superior on stage and a "superior" sight reading. High School Treble Choir received straight "superiors" on stage and "superior sight reading. And High School Concert Choir received "excellent" on stage and "excellent" in sight reading.





We are looking for parents and guardians who are passionate about working collaboratively with school staff to make Space Coast an even better place for our students. The Parent Leadership Team meets monthly to discuss numerous topics and discuss events going on within the school. It is a great way to get involved. We encourage you to be part of this great team and help us as we continue to make our school the BEST!

**APRIL 3RD** 

LOCATION: MEDIA

MAY 1ST





Space Coast and the Titusville Area Chamber of Commerce is honored to announce Andrew Procell as the Chambers Rising Star of the month. Andrew is a well-rounded student and continually gives back to his community. He is captain of the swim team, tutors his fellow students and volunteers his time at the local elementary school. Andrew also participates in Space Coast's Chapter of Future Educators of America and the Academy of Teacher Education and Public Service. He currently works at the Titusville YMCA as a lifeguard and member service representative. His goals for the next five years are to graduate with his Bachelor's degree in Political Science while working on his Juris Doctor and preparing for internships. To Andrew, community is the people who reach out during hard times and help as much as they can. Congratulations Andrew! Viper Nation is so proud you

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http://www.facebook.com/ SpaceCoastJrSrHighSchool



E-MAIL: SpaceCoastHigh@brevardschools.org
PHONE: 321.638.0750 FAX: 321.735.9759

OFFICE HOURS: 7:30am - 4:00pm

STUDENT HOURS:

MONDAY-THURSDAY 8:40am - 3:30pm FRIDAY 8:40am - 2:15pm



TARDY POLICY
STUDENTS are allowed 2 unexcused tardies each 9 weeks prior to

corrective actions per tardy, per class:

corrective actions per class.

1ST & 2ND-Warning

3rd & 4th-after school detention, communicated through focus.

5th & 6th-friday extended detention, communicated through focus

7th or more-administrative conference, communicated through focus.

- ⇒NOTIFICATIONS FOR TARDY REFERRALS ARE COMMUNICATED VIA TEXT MESSAGE USING FOCUS.
- ⇒IF YOU DO NOT receive communication from the school , please contact the attendance clerk.
- ⇒YOU CAN ALSO VIEW ATTENDANCE AND REFERRAL INFORMATION ON YOUR PARENT FOCUS PORTAL.

#### **OUTSIDE MEALS/DELIVERIES**

Students who arrive after the start of the school day (8:45am) with drinks or food from an outside establishment/restaurant will not be permitted to enter the school. Students will be allowed to finish eating/drinking in the office, but this could result in a tardy/absence depending on the actual time the student officially enters school.

Students will NOT be called out of class, nor will classes be interrupted to deliver forgotten items or food/drinks. Students may check the front office between classes for deliveries but are still responsible for getting to class on time (passes will not be given to students). Deliveries of balloons, flowers, food i.e.: Dominos, Uber eats, etc. are **NOT** permitted.

Per our district policy: Individuals on the student contact list are only permitted to bring in or drop a meal for their child. Each school will designate an eating area away from the cafeteria where parents/guardians can eat with their child. Meals dropped off will be held in the front office to safeguard instructional time. At the school's discretion, meals dropped off may be required to be consumed in a designated eating area away from the cafeteria.



#### SPACE COAST JR. SR. HIGH STUDENT CHECK OUT PROCEDURES & GUIDELINES

Please be advised of the student check-out procedures and guidelines in place for the safety and well-being of your student. WE DO NOT ACCEPT CHECK OUTS FOR STUDENTS VIA EMAIL OR PHONE. In the event of an emergency administration will be contacted to assess the situation.

- The contacts you provide for your student are <u>EMERGENCY CONTACTS ONLY</u>. This means, in an emergency, if parent/legal guardian is NOT able to check out a student, the Attendance Clerk will contact a parent/legal guardian to verify person on the contact list can check out student. They must have proper identification.
- The safety of our students is very important. Only parent/legal guardian can check out a student. If you would like someone on your emergency contact list to check out your student, you may. We ask that you write a note the morning of the checkout day requested; please provide the time, phone number and person checking out the student. Students will give the note to the Attendance Clerk. Attendance will call parent/legal guardian to verify the request. Without a written note, only the parent/legal guardian can check out the student with proper identification. Please make sure all people checking out a student have proper identification.
- > If your contact information should change. Please provide our school the updated information.

#### STUDENT DRIVER CHECK OUT PROCEDURES (THIS IS FOR STUDENT DRIVERS ONLY!)

- Student must turn in a note to attendance first thing in the morning. The note will be from parent/legal guardian, stating the student may leave at a certain time.
- The Attendance Clerk will fill out <u>Student Release Pass</u> and hand it to the student, reminding student to give to teacher at the beginning of class and have it signed by that teacher.
- · The attendance clerk will call parent/legal guardian to confirm permission of check out.
- At the time of dismissal, the student will give the pass back to the attendance clerk at the time of assigned check out. A student is NEVER allowed to just leave campus without seeing Attendance Clerk first!
- The Attendance clerk will fill out <u>Car Pass</u> and give it to student, this pass will allow the student to be in the parking lot and not be considered out of area.
- The student will sign out on the attendance kiosk.
- In case of emergency or the student is ill, administration will assess the student and determine if the student is well enough to drive home. ALL EMERGENT SITUATIONS MUST GO THROUGH THE CLINIC.

Thank you for following our process to provide our students with a safe check out process. If you have any questions or concerns, please contact the Attendance Clerk.

#### 2023-2024 TESTING CALENDAR

DATE	<u>TEST</u>	<u>WHO</u>	WHEN
March 5	School Day SAT	All 11th Grade Selected 12th	8:45 - 1:00
March 20	ASVAB	Selected 10th - 12th	8:45 - 12:00
April 2	FAST Writing	7 - 10 ELA Students	Periods 1 - 3
April 3 - 12	FAST Writing Make-up	Students who missed intial testing	Periods 1 - 3
April 23	FCLE 2nd Semester	US Gov 2nd Sem Students	Periods 1 - 3
April 29-May 3	EFSC EXAMS	Dual Enrolled/Early Admit Students	EFSC Scheule
May 1	FAST PM 3 7-10 READING	Grades 7 - 10 ELA	Periods 1 - 3
May 2	FAST PM 3 MATH 7-8	7th Grade Math and 8th Pre-Algebra	Periods 1 - 3
May 7	Biology EOC	Students enrolled in Biology	Periods 1 - 3
May 7	AP Human Geo 8:00AM	AP Human Geo Students	8:00 - 12:00
May 7	AP Statistics 12:00 PM	AP Stat Students	12:00 - 4:00
May 7	AP Seminar 12:00 PM	AP Seminar Students	12:00 - 3:30
May 8	8th Grade Science Paper/Pencil	Students enrolled in 8th Grade Science	8:45 - 12:30
May 8	7th Grade Civics	Students enrolled in 7th Grade Civics	Periods 1 - 3
May 8	AP English Lit 8:00 AM	AP Eng Lit Students	8:00 - 12:00
May 9	BEST Alg 1 and Geo EOC	Students enrolled in Alg 1 and Geometrty	Periods 1 - 3
May 10	US History EOC	Students enrolled in High SchoolUS History	Periods 1 - 3
May 10	AP US History 8:00AM	AP US History Students	8:00 - 12:00
May 13-21	FAST, BEST, EOC Make-ups	Students who missed intial testing	Periods 1 - 3
May 13	Calculus AB and BC 8:00AM	AP Calculus Students	8:00 - 12:00
May 13	AP Precalculus 12:00PM	AP Precalculus Students	12:00 - 4:00
May 14	7th Grade Civics	Students enrolled in 7th Grade Civics	Periods 1 - 3
May 14	AP English Lang 8:00AM	AP Eng Lit Students	8:00 - 12:00
May 15	AP World History 8:00AM	AP World History Students	8:00 - 12:00
May 15	AP Comp Sci Principles 12:00	AP Comp Sci Students	8:00 - 12:00
May 16	AP Biology 12:00	AP Biology Students	8:00 - 12:00
TBA	Senior Class Exams	Class of 2024	All Day
TBA	Final Exams	7th - 11th Grades	All Day

<sup>\*\*</sup>THERE ARE NO CHECKOUTS DURING TESTING. IN CASE OF AN EMERGENCY PLEASE CONTACT THE FRONT OFFICE.

### **BMX BULLYING** VENTION ASSEMBLY

On Thursday, April 4th ASA Entertainment will be presenting their BMX Bullying Prevention presentation to our entire student body. This will take place in two separate assemblies. One for the middle school students during 5th period, and one for the high school students during 7th period. The Parent Permission Form for Activities has been sent home with students, if your student did not received one please pick one up in the front office. Students will turn in permission forms to their first period teacher, if they do not have a 1st period then they can turn into Mr. Slentz in the Dean's Office.

#### \*\*PARENT VOLUNTEERS NEEDED\*\*

**\*\*\*\*\*\*\*\*\*\*** 

If you are interested in volunteering at Space Coast please contact Tiffany Bevel at Bevel.Tiffany@brevardschools.or g. Mrs. Bevel will be able to check volunteer status and let you know what opportunities 🔷 there are to volunteer.

To become a registered volunteer please visit District and School Security/Volunteers (brevardschools.org) to sign up! Fingerprinting fees have been waived!

<del>\*\*\*\*\*\*\*\*\*\*</del>\*



Please join us.





#### 2024 Lifeguard Training

MCLARTY PARK AQUATIC CENTER 790 BARTON BOULEVARD, ROCKLEDGE, FL 32955

Session 1: March 1 - 3, 2024

FRIDAY: 5:30 PM - 9:30 PM, SATURDA SESSION 2: APRIL 5 - 7, 2024

. DAY: 9 AM — 7 PM, SUNDAY: 9 AM — 7 PM SESSION 3: MAY 3 - 5, 2024

Y: 5:30 PM — 9:30 PM, SATURDAY: 9 AM — 7 PM, SUNDAY: 9 AM — 7 PM \$278.13 (DISCOUNTS MAY BE AVAILABLE TO THOSE WHO QUALIFY)





# COLLEGE, CAREER, AND MILITARY OPPORTUNITIES



Direct Metal Roofing is awarding two \$500.00 scholarships for a Space Coast senior. The requirements are minimum of a 2.0 GPA. The prompt for the essay is:

"How will this scholarship help you and what are your academic and/or career goals after high school?"

The deadline is April 15<sup>th</sup>. Please send all submission to Mrs. Weeks at weeks.keri@brevardschools.org.

# Space Coast School Counseling Team Kayli Shear Department Chair Coullege & Career Specialist Department Chair Keith Ward Grades 7-8 (last names A-K) Cindy Kirk Grades 7-8 (last names L-2) Patti Okeefe Grades 9 (class of 2027); 504 Contact Kim Leonard Grades 10-12 (last names A-K) Amy Williams Grades 10-12 (last names L-2) Magi Leon Registrar Keit Weeks Guidance Clerk Jenny Clark Data Clerk Sadie McKinnon ESE Contact



### 2024-2025 EARLY ADMISSION INFORMATION

\*\*Attention 11th grade students. The 2024-2025 Early Admission Application is now available to download on the EFSC website. The deadline to apply is May 2, 2024.

\*\*To avoid processing delays, please remind students that their placement test scores must be on file at EFSC. FYI: Students only need to meet eligibility for Intermediate Algebra, MAT 1033 to qualify for Early Admission.









Take a moment and check out the guidance website. There are MANY scholarships posted on the page along with A LOT of information for students. If you have any questions please contact our guidance department.

https://www.brevardschools.org/ Page/13002

SCHOLARSHIP MONEY is available from the Schools' Foundation. Create an account and get your money. https://

brevardschoolsfoundation.awardspring.com/

The applications will close March 17, at 11:59PM.

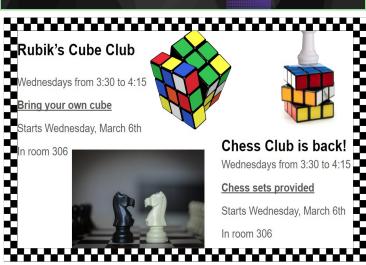
#### COLLEGE TOUR INFORMATION

If you are planning a college tour this school year, please see the Front Office or Mrs. Leon (Guidance). College tours can be excused if the proper paperwork is filled out.

### ACTIVITIES/ATHLETICS









#### Please Help Us Get To Nationals DONATIONS NEEDED!!! The Space Coast Jr./Sr. High School Bowling Vipers have qualified for the U.S. High School Bowling National Championship! June 8 - 10, 2024 Lancaster, PA <u>Donation Options</u> Checks Written To Online Apps Space Coast Vipers Bowling Booster Club, Inc. **Zelle:** scvbowlingbooster@gmail.com 5955 Fisherman Ln. <u>CashApp</u>: \$VipersBowling Cocoa FL 32927 **Venmo**: @VipersBowling .....



The heart and soul in sports®

#### & Christ On Campus

meets every Tuesday morning at 8:10 a.m. in room 815.

Join us for faith, fellowship, & fun!

Please visit Mrs. Mitsakos in room 815 to receive a permission form to attend!

#### **LETTERMENS JACKET**

SPACE COAST VIPERS BOWLING - ROAD TO NATIONALS!

\*Go to www.Neffco.com



\*Put in passcode #076858.

\*Follow the prompts to order.



### A550F2024

Space Coast Jr./Sr. High

#### CLASS OF 2024 RADUATION



Wednesday, May 22, 2024 7pm **Viper Football Field** 6150 Banyan St. Port St. John

#### **PROJECT GRADUATION PARENT MEETINGS**

All meetings are in the Media

Center at 6pm

- March 20th
- April 3rd & 17th



#### **PROJECT GRADUATION**

#### **BOARD MEMBERS**

Angela Crissman-President VACANT—Vice President Kitsie Ferguson—Treasure

**Nancy Smith—Secretary** 

#### CELEBRATE GRADUATION NIGHT AT VIPERS PROJECT GRADUATION!

**ATTENTION VIPERS CLASS OF 20241** 

Ready to celebrate the biggest night of your high school career in an EPIC way? Join us for Vipers Project Graduation, an unforgettable night of food, music, fun, games, HUGE prizes, and memories that will last a lifetime!

> When: IO:30 PM, May 22nd - 5:00 AM, May 23rd (Graduation Night!) Where: Sky Zone Rockledge

Cost: To Be Determined (But with your help, it could be FREE!)

Stay tuned for fundraising opportunities and volunteer sign-ups! Don't miss out on the ultimate graduation celebration! #SCVipersPG Follow us on Facebook (or tell your adults to) at Viperspg2024 for updates and

### 2024

Wate April 26th Time 5pm-3am

Price \$145

Details Seniors will enjoy a night at Islands of Adventure &

Universal Studios with friends. The charter bus departs SCHS at 5pm & will return to campus around 3am. Money is due to Mr. Bennett in rm 306 by 3/22

checks can be made out to SCHS

#### **CAP & GOWN ANNOUNCEMENT**

If you haven't ordered your CAP & GOWN. official graduation announcements, class ring, senior apparel, that can all still be done at Jostens.com. Please call the Josten's office if you have any questions. (321)242-2055 or email them at office@flgrad.com.



#### MOONLIGHT MASOUERADE TICKETS \$65 **ONLY 325 TICKETS**

SENIOR TICKETS GO ON SALE ON APRIL 24TH

JUNIOR TICKETS GO ON SALE APRIL 26TH

GUEST FORMS ARE AVAILABLE ON APRIL 8TH AND CAN BE TURNED IN NO LATER THAN APRIL 19TH.

PARENT PERMISSION FORM WILL GO OUT ON APRIL 15TH.

• LAST DAY TO PURCHASE PROM IS MAY 2ND.



Email Hannan.Marsha@brevardschools.org for more information

#### > PROJECT GRADUATION **FUNDRAISER**

#### HOEDRO

Have ANY shoes that you are planning to toss, give away, or donate? Donate them to the SCHS Project Graduation Fundraiser. All monies go to the After Graduation Celebration. Help give the 2024 Senior Class memories to last a lifetime.

Donate any type, size or condition of shoes. Spread the word to family, friends, neighbors, and coworkers. It helps if you tie or link shoes together before bagging or boxing them.

#### **DROP OFF LOCATIONS**

- Aja Salon and Day Spa Titusville
  (Tue-Thu 9am to 7pm, Fri-Sat 9am to 4pm)

  Amvets Post 2415 Florida
  (Sun-Sat 10am to 10pm)

  A New Image Salon Spa & Tan Rockledge
  (Tue-Fri 10am to 7pm, Sat 10am to 2pm)

  Flawless Finish Merritt Island
  (Mon-Fri 8am to 5pm)

  Freedom Optical
  (Mon-Thu 9am to 5:30pm)

  Port Java
  (Mon-Sat 6am to 2pm, Sun 7:30am to 12:30pm)

  Troy's Pizzeria
  (Sun-Thu 12pm to 8pm, Fri-Sat 11am to 9pm) Thu 12pm to 8pm. Fri-Sat 11am to 9pm)

For Information Contact: Tia Mahan 321-759-2615

If you need help with pick up let us know

# VIPER NATION LOVES THEIR PARTNERS!

Be sure to thank these local business for supporting our school, administration, teachers and staff. Each and every one of these amazing companies dedicates, donates, and celebrates VIPER NATION!!

















































